

DOC#QDP/7.2MSD/F-01  
Revision # 02



Received Rs. \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Dated \_\_\_\_\_  
Cashier \_\_\_\_\_

## APPLICATION FOR MEMBERSHIP

No. \_\_\_\_\_

The Secretary General,  
OKARA Chamber of Commerce & Industry,  
9-M.A. Jinnah Road, Okara.

Dear Sir,

I/We do hereby apply membership of the OKARA Chamber of Commerce & Industry and undertake to abide by the Memorandum and Article of Association of the Chamber on being enrolled as member. Particulars of my /our business are given overleaf.

### DECLARATION

I/We do solemnly declare and affirm that:-

- My /our firm/Company has never been a member of this chamber Prior to the application submitted herewith.
- Our Particulars are true to the best of my knowledge & belief.
- Hold myself/ ourselves responsible for all legal/judicial consequences arising due to false statement.

Yours faithfully,

Name \_\_\_\_\_

Signature \_\_\_\_\_

Photo of  
Chief Executive /  
Managing Partner/  
Proprietor & Stamp of  
Firm/Co

Stamp of Firm \_\_\_\_\_

Date: \_\_\_\_\_

### Declaration by Proposer and Seconder:

We do hereby attest that we know the applicant/s for the last \_\_\_\_\_ years. They are genuine businessmen and their particulars are true to our knowledge and belief.

### Proposed by

M/s. \_\_\_\_\_ Membership No. \_\_\_\_\_

Name of Representative \_\_\_\_\_

Signature of Representative: \_\_\_\_\_

(Representative nominated in the Chamber)

Stamp

### Seconded by

M/s. \_\_\_\_\_ Membership No. \_\_\_\_\_

Name of Representative \_\_\_\_\_

Signature of Representative: \_\_\_\_\_

(Representative nominated in the Chamber)

Stamp

### FOR OFFICE USE ONLY

CLASS OF MEMBERSHIP: Corporate  Associate

Received Rs. \_\_\_\_\_ By cash/cheque No. \_\_\_\_\_

Vide Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_ on account of annual subscription

and R & D fee for the year \_\_\_\_\_ Cashier \_\_\_\_\_

## PARTICULARS OF THE APPLICANT

1. Name of the Firm/Co. \_\_\_\_\_
2. Full Address \_\_\_\_\_  
\_\_\_\_\_
3. Ph: \_\_\_\_\_ Mobile: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail address: \_\_\_\_\_ Website: \_\_\_\_\_
4. Authorized Capital (For Limited Companies only) \_\_\_\_\_
5. Paid up Capital/Cash Capital Investment \_\_\_\_\_
6. Main Line of Business \_\_\_\_\_
- i) Goods Manufactured \_\_\_\_\_
- ii) Items of Export \_\_\_\_\_
- iii) Items of Import \_\_\_\_\_
- iv) Indenters, Agents (give items) \_\_\_\_\_
- v) Local Business (give details) \_\_\_\_\_
- vi) Any other business (give details) \_\_\_\_\_
7. Name & Address of Bankers \_\_\_\_\_
8. Particular of Directors/Partners/Proprietor \_\_\_\_\_

	Name	Identity Card No.	Signature
1			
2			
3			
4			
5			
6			
7			
8			

9. N.T.N. No. \_\_\_\_\_ 10. Sales Tax Reg. No. \_\_\_\_\_
10. Name with father's name and designation of proprietor /Director who will represent the firm  
/Company in Chamber \_\_\_\_\_
11. Brief Bio-data of Chief Executive /Managing Partner/Proprietor \_\_\_\_\_
- Name \_\_\_\_\_ Identity Card No. \_\_\_\_\_
- Qualification \_\_\_\_\_
- Residential Address \_\_\_\_\_
- Telephone No. \_\_\_\_\_
- Signature \_\_\_\_\_